朝鮮日報

社說

教者와學者의慟哭

一

우리는 哭을敎述함이 매우 詳細히한바잇섯다 그것은 우리가 哭을理解하는것을말함이오 우리가哭을理解하는것은우라가哭할處地에잇기때문이다 一般的으로보아서 우숨이人生의半面이라는것도 否認하기어려운事實이겟지마는 울음이또人生의半面이라는것은 더욱否認하지못할事實이다 그러나 特別히우리朝鮮사람은 울음을잘알處地에잇다 이러한處地에잇는사람들일수록 더욱우숨이必要한것이다 울음우는이에게우숨을가지고가서 그를慰安하는것은 勿論必要하지마는 安價의우숨으로서는 到底히배속에서울어나오는울음우는이를慰安할수는업고 도리혀집흔울음을가지고가야만 그를慰安할수잇는것이다

瓦斯爆彈으로 失業者를擊退

波蘭의失業者騷動

◇全國失業者總數二十八萬名

（나우엔二十二日發） 波蘭『동부로부아』地方의失業者七千名은『쓰아뷔에리스』市廳에大擧襲擊入하엿슴으로急行한警官隊는瓦斯爆彈을使用하야此를擊退하엿다는데波蘭全國의失業者數는二十八萬名에達한다더라

吳軍騎兵六千 郭軍司令部包圍

二十三日奉天發 李特派員電

本日午後一時中國總司令部에 達한吳俊陞의無線電話에依하면吳俊陞은親히 騎兵六千을率하고新民屯의 南便을圍繞하야白旗堡를占領하고郭軍의總司令部를包圍한後郭松齡의所在를搜索中이나 郭松齡은白旗堡에는업는듯하다하며又張學良의右翼은吉林軍과共히新民屯의北部를돌아 白旗堡로進行中이라하며奉軍의飛行隊는今日總動員을하야 新民屯市內에盛히爆彈을投함으로午前十一時半부터停車場은燃燒中이오市中은大混雜을呈하엿고日本領事館附近에도爆彈五個가墜落하엿스나損害는別無하엿더라

郭松齡搜查全力

（奉天二十三日發） 郭松齡은白旗堡의旅館元發棧에居한다는報가잇슴으로本日同地에入한吳俊陞軍은郭松齡을逮捕하려고目下搜査中이라더라

莫上莫下의兩軍 各其力을盡하야

◇……必勝에努力中

（奉天二十三日發） 郭軍의左翼은奉天軍의右翼에게敗하엿슴으로其後續部隊는奉군의左翼大民屯方面에臨하야二十三日午前五時부터大激戰이되엿스나湯玉麟의部隊는門召로부터侵進하야吳俊陞의部隊와合體를急히하는中이오郭軍亦是其左翼을破하려고全力을注함으로兩軍의大決戰은遂히二十三日中에在한데奉天軍左翼方面의狀況如何에依하야大勢는決하리라더라

孫氏의政府組織

教員, 農民의二大聯盟 (勞、農을分立한 二大聯盟新組織)

講演禁止後에 演士二人이 지呼出說諭

東北勞盟 準備委員會議

浦項水道 竣工不遠

全州의 女高期成會

原州에記者大會

勞働靑年組織

東津水組大工事

雲岩江橫塞하는

乙丑記者團 創立準備會議

兩吳氏의特志

永生幼園歌劇

南浦貿易

降雪尺餘

陽院等外道路

郵便配達不精

電話新開通

The Korea Daily News.

Seoul, Korea, Thursday, Dec. 22nd, 1925.

THE PROHIBITION OF ALCOHOL AS A BEVERAGE.

By Rim Eui Sik.

III

Alcohol decreases or depresses the higher centers of will, self-control, reason and judgement, and sets people back on the animal plane. In removing the normal restraint exercised by the brain over the sexual desires alcohol is the chief means of leading youth into immorality.

The insane asylum is a splendid place to view the final results of alcohol in the subject or his progeny. Habitual drinking of alcohol not only produces bad results on the individual alone but leads to hereditary abnormalities in his descendants. It is only too true, indeed, as psychologists and neurologists prove by statistics, insanity, idiocy and infantilism, all due to alcohol, are diseases which destroy families and cause the fall of nations.

In conclusion allow me to speak of alcohol from the economic standpoint.

In the year 1923 the government statistics show us that the total amount of money wasted in Korea in drink amounted to 49,347,675 Yen.

In the year 1924 in Seoul alone the total amount of money spent for alcoholic liquors was 1,870,326 Yen. Don't you think this is quite a sum of money we are spending for nothing?

Now how much money do we spend in Seoul for public schools?

The running expenses, last year, of the twenty seven Korean and Japanese primary public schools were 807,964 Yen.

Please notice the difference; we are spending more twice the amount on alcohol, that we are spending on the education of our children.

Shall we continue this foolishness? It ruins us physically, mentally, economically, educationally, spiritually, and nationally, and it is the great enemy before us which we must fight in order to protect our children as well as ourselves from the terrible end for the drunker, as predicted in proverb, Chapter 23 Verse 21 "For the drunkard and the glutton shall come to poverty; and drowsiness will clothe a man with rags".

禁酒（完） 林義植